

**GARDEN-ENHANCED NUTRITION EDUCATION
PROGRESS REPORT
2001-2002 (ROUND 6)
REPORTING PERIOD – MAY 15, 2002**

Submit to:

Nutrition Services Division
California Dept. of Education
560 J Street, Suite 270
Sacramento, CA 95814

Attn: Progress Report
Deborah Beall

Submitted by:

District/COE

Person Submitting Report *(Please print.)*

(_____) _____

Telephone

Date

Please use additional sheets, if needed.

1. Briefly describe at least two grant activities that have been successful during this reporting period.

Please attach news articles, photos, materials developed, student projects, and lessons that support your comments.

2. Briefly describe any challenges encountered in implementing the project and the solutions.

3. Please identify any technical assistance needs for the project.

4. List activities planned for the remainder of the grant period.

5. Provide the following numbers for this report period:

_____	Total number of school educators trained
_____	Total number of school educators involved
_____	Total number of school food service personnel trained
_____	Total number of school food service personnel involved
_____	Total number of school sites implementing program
_____	Total number of students involved
_____	Total number of parents involved
_____	Total number of community businesses, organizations involved